



ITJHATHA YOBULUNGISWA BE TLAYIMETHI

ITjhatha yobuLungiswa be Tlayimethi

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ITjhatha yobuLungiswa beTlayimethi¹

1. Mayelana nobuLungiswa beTlayimethi njengaNje

Njengama-Afrika sihlala soke enarhakazini ekulu nehle lapha indatjana yomuntu yathoma khona. Soke nje sihlanganiswe nomuntu wokuthoma owakhamba bunqophu, waba nebhudango, wacabanga waphila neentjalo, neenlwana, nemilambo, namalwandle kanye namahlathi. Namhlanjesi ubuntu okwabelanwa ngabobu nekusasa labo busengozini ekulu. ISewula Afrika angeze yaseqisela amehlo isitjhijilwesi. Ukuragela phambili nokusebenzisa i-oli, irhasi namalahle ukunikela umnothwethu nomphakathethu amandla kwenza bona iphasi lethu lingaphileki ngayo yoke ipilo.

Iphasi loniwe lihlelwele elibeka inzuzo ngaphambi kwepilo. Qobe mnyaka, amazinga wokutjhisa ayakhuphuka asilethela imiphumela yeenhlekelele. Ngeseltjhasi yedigri eyo-1 ngokwamazinga womtjhiso weplanethi soloko kwathoma ukutjhugulukela eenkambisweni ezitja zokukhiqiza, yoke into itjhuguluka msinya: ukungezeka ngamandla wobujamo bezulu oburarako (izomiso, iinkhukhula, umlilo wommango, amawuruwuru, umtjhiso ongamandla) ukuwa kwerherholawulo lezomnotho, ukukhuphuka kwamazinga welwandle, kanye nokugandeleleka okukhulu emahlelweni wePhasi. Sizwa ubuhlungu ngombana ikusasa elinetlayimethi enzinzileko alisekho. Isomiso sethu samhlapha sisifundise isifundweso. Sikwatile ngombana ababusi bethu abalaleli. Ukungalingani nokutlhaga kwabantu bethu, okufakahlangana nokwangesikhathi sakamabhuhisa we-Covid-19, sekudlulele

¹LeTjhatha yobuLungiswa beTlayimethi ibe khona ngemva kwejima elithethe iminyaka esithandathu, lokha nabekunesomiso khulu emlandweni weSewula Afrika, ijimeli lenziwa yi-South African Food Sovereignty Campaign and the Cooperative and Policy Alternative Centre. Liyeleliswe mibono yabantu abaphasi ababuya emiphakathini etlhoga amanzi, iimbikiindaba, umsebenzi amasondo asemiphakathini, itja, abososayensi betlayimethi, iimfundiswa, iinhlango zabomma, iinhlango zeendawo nezobulungiswa behlalakuhle, begodu, iingcenywe ezicabangako ezidoswa phambili batjhotjhozeli abakhamba phambili. Ikhonferensi ebeyibanjwe ngenyanga kaSinyikhaba 2019 beyihlanganise itlhatlha okwathi ngemva kwalapho labekwa kuthungelelwanohlanganiso ukobana abantu baveze yabo imibono. Umzombe wokugcina wokuthi abantu baveze yabo imibono wanikelwa emHlanganweni wobuLungiswa beTlayimethi owabanjwa ngomhlaka-16 kuMgwengweni 2020. Umtlolo lo umphumela wekambiso yekulumo-pendulwano nokuqalana nobulungiswa betlayimethi.

khulu. Iye khona, sinethemba ngombana isayensi yetlayimethi isehlangothini lethu. Njengesayensi ye-Covid-19, isayensi yetlayimethi ifuna bona kube nesenzo sokutlhogomela njenganje. ITjhatha le iyinto efuna boke abatjheja abantu nepilo engasiyo yabantu ukobana kubanjisanwe mayelana nokuragela phambili nombono wenengi – wamabhudango wabantu, okhunye okunyulwako nokufunwako mayelana namatjhuguluko amakhulu.

Amamayini, amafekthri, iinsetjenziswa ezenza ngobutjha iinzibi, iimphaphamtjhini, amabubulo wesamende kanye neenkoloyi zilethe isilaphazeko, amalwele, iintjhefu nomtlhago emiphakathinethu. Okwenziwe ngekhemikhali nokudlulisa zelimo kubangela amalwele amanengi. Ukube sibumbene. Ngeemfundo ezifundiweko ngemonakalo le nokuqakatheka kwepilo ekghonakalisa okuvamileko (inarha, amanzi, imihlobo ehlukeneko yeenlwana neentjalo, i-eneji, ihlelo lephasi kanye ne-inthanede) siragela phambili nokwenza ngcono ukuzibophelela kwethu kwezobulungiswa, okunamathele emandleni wabantu. Ngikho nje, ngokuyelela okukhulu sikhetha ukuqeda ipi yokulwa nemvelo.

Ukurara kwetlayimethi okunengi nemiraro yalokho kwebhoduluko kuzakugcina ngokuthi kube khona imitlhago eminengi (nabomabhubhisa abanengi) ebantwini abanengi, khulukhulu iinsebenzi, abantu abatlhagako, abantu abanokukhubazeka, abantu abanganandawo nalabo abasengozini. Lokhu akusizo iinhlekelele zemvelo kwaphela kodwana kukubhalelwa kwabadosiphambili. Njengombana sivikela ithungelelwano lepilo begodu siphila netlayimethi ebhalelwako, sifuna ukuqeda ubuhlanga, isigaba, ubulili nokungalingani kwezebhoduluko. Angeze savumela abomma abaphasapha nabantwana ukobana kube ngibo ababona amabono wehlekelele le, njengaphambilini nangesikhathi se-Covid-19. Itlhogomelo elingabonakaliko emakhaya nokuzinikela okwenziwa bomma ababuya emiphakathini etlhagako kuragela phambili nokuvala ukubonakala komtlhago lokha ukubusa kwabobaba nenturhu iragela phambili. Umphakathi onganayo ikhabhoni namahlelo asekela ipilo afaneleko atjho ukukhululwa kwabo boke abantu, kufakwe hlangana neenzukulwani zesikhathi esizako kilelihlelo elibulala ibhoduluko. Le yipi

yesikhathi sethu nomlando womsebenzethu njengamaSewula Afrika, njengabantu njengengcenyane yemiphakathi yabantu abahlala ephasini ngokunaba kwabo.

2. Iminqopho yeTjhatha

Itjhatha le ihlose uku:

- 2.1 Thuthukisa ilemuko esifuna ukuliphumelelisa nesifuna libe khona kwenye yamaplanethi. Iphasi liyindawo evamileko kiyo yoke imihlobo. Ngikho nje, sifuna ukuqinisekisa indimethu neembopho zethu njengabatlhogomeli behlelo elihlanganisa ibhoduluko nokuphilako nethungelelwano elibulenda lepilo eliyisekelako.
- 2.2 Khuthaza ukuphumuza ukucabanga okubangele ihlekelele begodu nokusekela umcabango wetuthuko, weragelo phambili nelawulo. Amandla wabantu alawulwa mikhawulo, mizombe, maphuzu webonelo phambili kanye nemikhawulo yawo woke amahlelo ahlanganisa ibhoduluko nokuphilako. Imicabango eminengi efana naleyo elimaza iPhasi, ilikatelela ukobana liziphendulele ngokuba namandla engeze sakhambisana nawo.
- 2.3 Hlangana nombono ophathelene nePhasi walokho elikutjhoko ebantwini. Imvelo ayipheli, begodu singenye ingcenyane yinye encani yayo. Kufanele sithokozele bona enye nenye i-elemende yamahlelo ahlanganisa ibhoduluko nokuphilako anobungakho obuqakathekile begodu kufanele ahlonitjhwe.
- 2.4 Thuthukisa itjhebiswano. Siphumelela khulu njengabantu lokha nasitjengisa ukubumbana, ukwabelana, ukuphila kabuthaka, sitjhaphulukile, siqinisekisa iindingo zethu sibulunge iinsekelo zepilo yephasi lethu. Isikhathi sokutjhijila nokuqeda ukuzitjheja wena, ukuba namarhamaru, ukuba nephaliswano inturhu nombono wokuhlula komuntu sewufikile.
- 2.5 Ukwehlula imiraro yamabhizinisi abanjwe badosiphambili bepolotiki ngobhongwana, okuyinto engakghoniko ukucabanga ngale kwesikhatjhana

esincani, kumidlalo 'yepilo eragela phambili' begodu ebhalelwa kuzwisisa abonobangela bemirabhu yemiraro. Asizithathi iinsombululo zabo ezimamala ezingezelela ukusetjenziswa kwekhabhoni begodu nezirhatjha ihlelo lokona ipilo elingasilihle.

- 2.6 Sekela intando yenengi yethu, umthethosisekelo begodu namatjhuguluko enziwa kumthethosisekelo, ngokufuna amalungelo wethu nokwakha amandla wabantu abumbeneko, lokha nasiqalana nokurhabekileko etlayimethini begodu nemiraro erhagalisa imiraro yehlalakhle yetjhebiswano lezinto eziphilako.

3. linkambisolawulo zamaTjhuguluko we-Deep Just

Omunye nomunye umphakathi, isikomplasi, idorobha, idorojana neendawo zokusebenza kufanele zithuthukise amatjhuguluko we-deep just ukuqinisekisa amatjhuguluko wehlalakhle yetjhebiswano lezinto eziphilako. linkambisolawulo ezilandelako zizakuhlahla amanye amakghonakalo, amaplani neenkambiso mayelana netjhuguluko le-deep just emiphakathinethu:

- 3.1 **Ubulungiswa betlayimethi:** Imbijana yalabo okumsebenzabo akukafaneli balinyazwe namkha kube ngibo ababhadala iindleko zamandla wetlayimethi. Ngikho nje iindingo zeensebenzi, abantu abatlhagako, abantu abanganandawo, abantu abanokukhubazeka, abomma abaphasapha, abantwana nemiphakathi esengozini kufanele babe phakathi kwetjhuguluko le-deep just. linzuzo zetjhuguluko lehlalakhle yetjhebiswano lezinto eziphilako kufanele zabiwe ngokulingana.

- 3.2 **Ubulungiswa beHlalakhle:** Ubulungiswa betlayimethi bulungiswa behlalakhle. Ukuqalana nazo zoke iindlela zebandlululo nokugandelelwa njengombana zitjengisa ubuhlanga, isigaba, ubulili, itlayimethi evikelekileko nobulungiswa behlalakhle.

- 3.3 **Ukuhlala ngendlela yemvelo:** Ukuzihlalela lula, kabuthaka nangokuyelela, ngokwendlela yemvelo, eyazi ukubusiseka kweendlela zepilo, ukuhlangana kwethu kwangaphakathi bese ikghonakalisa imikghwa yokuhlonipha nokutlhogomela.
- 3.4 **Intando yenengi ebandakanya abantu:** Yoke imigomo yetlayimethi netjhuguluko le-deep just kufanele libe khona ngesimanga samaphimbo, iimvumo neendingo zabantu, khulukhulu labo abaqalene nokulimala.
- 3.5 **Ubunikazi obuhlangeneko:** Eendaweni zemisebenzi nemiphakathini, amandla wabantu kufanele aziveze ngokwelawulo lalokho kwentando yenengi nobunikazi, ukufaka nemisebenzi yentango yenengi yomphakathi, amabhizinisi, okuvamileko, ubunikazi obuhlanganyelweko nokuzibandakanya ekutlameni, kufakwe hlangana ukubandakanyeka ekubhajedeni, emadorobheni nemadorojaneni, ukuqinisekisa ukuphatha ngokubumbana kwepilo ekghonakalisa okuvamileko kanye namahlelo.
- 3.6 **Ukubumbana kweentjhabatjhaba:** Umtlhago womunye nomunye kumtlhago esabelana ngawo ukuraga ipilo. Ebujameni bokurhagalisa imiraro yetlayimethi, ukubumbana kweentjhabatjhaba kuqakatheke khulu etjhugululweni le-deep just njengombana lenzelwe ukuhlanganisa boke abatlhagela ukutjhaphuluka begodu namayelana nangemva kwephasi lekhaboni.
- 3.7 **Kwendlela yakade:** Okuphathelene nenarha elawula ezinye iinarha, ipolotiki nomnotho inarha enamandla eyisebenzisela ukulawula enye inarha, ilawulo lobukhosi lisisa ekutjhabalaleni. Lokhu kudzimelele ekukhothamelweni kwekambiso yokukhupha imithombo emhlabeni ukobana ithengiswe emakethe yephasi, kwethekhnoloji, kwezeemali, inturhu namamakethe. Ngokumajadu sizakuhlukana nehlweleli njengombana siqinisekisa itjhebiswano lokukhulula abantu nalokho okungasikho abantu emirabhini yemvelo emlandwinethu, esikweni, elwazini nepini yokana yalabo abagandelelweko eplanethini yephasi.

3.8 Ubulungiswa hlangana neenzukulwani: Itlhogomelo lalokho okukhona eplanethini nomphakathi nalokho okuphilako kuqakatheke khulu mayelana nobulungiswa beenzukulwani, ukuvikela isikhathi esizako sabantwana bethu, abantu abatjha nalabo abangakarhabi ukubelethwa.

4. Amanye amahlelo aBangela iTjhuguluko

Siqalene nemiraro eminengi kodwana umraro wetlayimethi ngiwo oyingozi khulu. Ngokulungisa umraro wetlayimethi, othinta yoke into, singaletha neensombululo zayo yoke imiraro yokuhlobana kwabantu, iinlwana neentjalo ebhodulukweni lazo begodu ngokuvame khulu kuqedwe ipi nemvelo. Amanye amahlelo ayatlhokeka ukulungisa abonobangela bokutjhuguluka kwetlayimethi, iingozi zayo nokugandeleleka kwamahlelo ukobana afadalale.

Kunamanye amahlelo anyulwako wabantu kuneembaseli zemvelo, ezingahlangabezana nesisekelo salokho esikufunako, ukwenza ngcono amandlethu wokuqalana nemiraro yetlayimethi begodu nokusilungiselela ekutheni senze ngobutjha amahlelwethu wokusekela ipilo. Amahlelo anjalo bekacatjangwa begodu ayingcenyeye yezipi zabantu ukuphungula amandla wemiphakathi njenganje njengengcenyeye yetjhugululo le-deep just. Sizibophelele ekurageni amahlelo anjalo namahlelo wokutjhugulula kwentando yenengi kilokhu okungenzasi.

4.1 ImiTlamo yeNtando yenengi neTjhuguluko le-Deep Just: lindlela zokusuka phasi uye phezulu uye etjhugululweni le-deep just lithatha bona abantu abakwazi ukuzicabangela bona ngokwabo begodu abanazo neempendulo. Sisoke, omunye nomunye umphakathi, nendawo yomsebenzi kufanele sithuthukise umtlamo wetjhuguluko le-deep just. Lokhu kufanele kwenziwe ngendlela yentando yenengi ukukghonakalisa ukutjhuguluka kwe-eneji iye ekuphungulweni kwerhasi, lokha ihlangabezana neendingo eziqakathekileko begodu kuragwa namanye amahlelo, iminqopho kanye neenkambisolawulo njengombana zivezwe kuTjhatha.

4.2 Okulawulwa mPhakathi kanye ne-Eneji eVuselelwako eNzinze emPhakathini ngokweTjhugululo eliMsinya leemBaseli zemVelo: Ikululeko yethu emalahleni, e-olini, nerhasi kufanele ipheliswe njengombana irhabisa msinya ukubhalelwa kwetlayimethi, ekugcineni ibangele iphasi elingahlalekiko. I-eneji yeNyutla iyingozi begodu ibiza khulu. Kunalokho, sizakuthuthukisa lokho okulawulwa mphakathi namahlelo avuselelwako we-eneji asemphakathini (afana nesola, umoya, amanzi namandla we-tidal), asekelwa kuzibandakanya kubhajedi kanye namahlohlomezelo (afana nokunikela eentengweni) mayelana neendawo zethu zokusebenzela, amakhaya kanye nemiphakathi. Amathekhnoloji wama-eneji anjalo kufanele athuthukiswe eSewula Afrika, kusetjenziswe i-eneji evuselelwako. Ukusetjenziswa kuhle kwe-eneji nethekhnoloji kuzakuba ngokuqakathekileko kilelitjhuguluko. Ikambiso yokuthengisa ukusukela kilezombaseli zemvelo, ukupheliswa kwamasabsidi weembaseli zemvelo nokupheliswa kokususwa kwazo (okufana nekambiso yokujova, mamamayini amanengi wamalahle nokusiswa kwalokho okungaphasi kwamanzi) kuqakathekile. Boke abakhiqizi be-eneji abakhulu abafana ne-Eskom kanye ne-Sasol kufanele bazibophelele emitlameni yetjhuguluko le-deep just, ukuvikela lokho okufunwa ziinsebenzi, imiphakathi ethintekileko nesizukulwani sesikhathi esizako.

4.3 Ukuzondla thina ngamaNdla wokuDla: Ihlelo lanje lehubulo lokudla likhiqiza indlala, ukusetjenziswa kwamanzi ngendlela embi, kona imvelo, kukhupha ikhabhoni begodu ngokuvamileko akunapilo. Ukubamba iinhlambi ukobana zithengiswe kubulele iinlwana neentjalo emanzini begodu kuqalele phasi amalungelo ipilo yabathiyiinhlambi. Omunye nomunye umphakathi kufanele ukhethe okuncani, iinkambiso zokukhiqiza zelimi ukuhlangabezana neendingo zabantu bendawo. Ilungelo lokudla kufanele linikele abakhiqizi bokudla, indawana encani yepilo yabathiyiinhlambi, abarhwebi abangakahleleki nabathengi amandla kilawomahlelo wabo avamileko wokudla ukuqinisekisa bona ukudla

kwendabuko ekufaneleko nokunepilo kutholwa ngibo boke abantu. Okhunye godu, ukuhlukana kwepilo yeentjalo neenlwana, ukulawulwa kweembewu nemithombo mayelana nokukhiqiza kufanele kuqinisekise ukuqakatheka kwelwazi lendabuko, amamakethe wendawo yekhaya, ukulawula lokho okuvamileko emanzini umsebenzi womphakathi netjhebiswano lalokho okuphilako kwendawo, kanye nepilo ehle. Amaplasi amakhulu kufanele aphungulwe ukuqinisekisa ubulungiswa benarha, kodwana kufanele kwenziwe ngendlela ehle, ethuthukisa ukubuyisana begodu yakhe ukubumbana.

4.4 Ukwenza amaNzi aVamileko atholwe ngibo boke: Amanzi alawulwa yimbijana lokha abantu abanengi bawatlhoga khulu. Amaplasi wezebubulo, amamayini, igezi ekhiqizwa ngamalahle, itjhukela nokutjalwa kwemithi kungabanye ababasebenzisi bamanzi abakhulu. Njengepahla yomphakathi, amanzi kufanele abulungwe ngibo boke abantu begodu kufanele avikelwe ekusilaphazweni. Okhunye godu, ukusetjenziswa kwamanzi kufanele kutlanywe ngokwentando yenengi begodu kulawulwe ngendlela efaneleko lokha nakuqinisekiswa amalungelo wezakhamuzi wokuthola umthombo ongatholakali lula nofaneleko lo. Amanzi nomthangalasisekelo wehlwengiso kufanele kukhwezelelwe, kulawulwe, kutjhejwe ukuqinisekisa bona kusetjenziswa kuhle. Ukongiwa kwamanzi ngokususa ukukhiqizwa kwamalahle nebubulo elikhulu lezelimo kuzakwenza ngcono amanzi wabo boke abantu. Kufanele kuthuthukiswe umphakathi otlhogomela amanzi.

4.5 Thabela ipilo ngokuSebenza kaNceni: Ukusebenzela boke abantu njengendlela yokuphila nokobana urhole imali akusasiyo into ekghonekako. Ukungasebenzi, imisebenzi ebhadala iimali ezincani nama-iri amade wokusebenza alimaza umphakathi. Ephasini elinemiraro, ama-iri wokusebenza kufanele aphungulwe, okungasenani kube malanga amane ngeveke. Imisebenzi emihle, enetlayimethi ye-ziro khabhoni kufanele iqinisekiswe begodu isekelwe babantu boke, iindlela ezisekelwe mimikghwa neendlela zanje mayelana nokukhiqiza, ukusetjenziswa, ukubhadalelwa

iimali neendlela zokuphila ngokomnotho obumbeneko. Umnotho onjalo uyame eendingweni nemandleni womnotho wangokwentando yenengi. Kukoke nehlelo elibizwa ngokuthiwa yi-universal basic income grant system (i-UBIG) elikhambisana neempahla zomphakathi ezikhona, zoke iinsebenzi zingavikelwa kilelotjhuguluko elifunekako begodu umphakathi esikhathini esinengi uzakuthola ukuphumula. I-UBIG ngokuvamileko izakukhuthaza ipumelelo yamasiko wabantu ngemva komsebenzi womphakathi.

4.6 Amahlelo womnotho ofaka umphakathi namaHlelo we-Eneji eHlwengekileko weeNthuthi zomPhakathi: Ibubulo leenkoloyi linomsebenzi omkhulu mayelana nokuthathela phasi amahlelo we-eneji ehlwengekileko yeenthuthi zomphakathi begodu namayelana nokona imali ngokusisa kumthangalasisekelo obiza khulu wendlela. Imonakalo le ingapheliswa ngokusekelwa khudlwana kukhamba ngeenyawo, ziintsikiri, i-eneji ehlwengekileko yeenthuthuthu, iimpera namadonki njengeendlela zeenthuthi zamahlelo afaka umnotho nomphakathi. Amadorobho namadorojana nawo kufanele angabi neenkoloyi begodu anikele ngomthangalasisekelo mayelana namahlelo afaka umnotho neenthuthi. Omunye nomunye umphakathi utlhoga ukuhlanganiswa ehlelweni leenthuthi ezinengi kufakwe hlangana iimbhesi, iintimela, namathramu akhanjiswa yi-eneji evuselelwako nehlanganisela yamathekhnoloji amayelana neenkambiso zokukhiqiza amamethiriyali wendawo yekhaya. Ukuthuthwa kweempahla kufanele kutjhidiselwe eentimeleni. Iinkoloyi ezingasebenzisi igezi ezilawulwa ziimbaseli zemvelo kufanele zikhutjhwe. Iinthuthi zemmoyeni nezemanzini nazo kufanele ziphungule inani lerhasi namkha zibe yimbijana.

4.7 Ukukhandela ukona neNdlela eLula yokuPhila: Ukusetjenziswa ngobunengi kweenthuthi kanye 'neendlela zokuphila kwabosaziwako' kumithombo engeneleleko, eyonwako nedzimelele kukhabhoni. Esikhathini esinengi, iindawo ezimazala wokulahla, ukutjhiswa kweensila nokusilaphaza ibhoduluko labantu neenlwana kuyinto elimazako. Ukukhandela ukona

kuvala isikhala ngokwenza ngobutjha, ukusebenzisa ngobutjha, iinkambiso zokubumbana komnotho nedizayini eragela phambili emnothwenethu ukuze kube nokukhutjwa okuncani (okuyiziro) kwamamethiriyali angakasetjenzwa. Amanye amathekhnoloji, afana nokusetjenziswa kanye kwetjharatjhwara, kufanele kupheliswe. Koke nokuphila ngendlela elula, singahlala nemithombo emincani nemigadangiso yesandla yekhabhoni.

4.8 Izindlu zomphakathi netjhebiswano leziNdlu, iMakhiwo namaDorobha

aTjhugululwako: Amakhaya amanengi akakadizayinelwa ukobana aqalane nobujamo obudluleleko betlayimethi. Okhunye godu, inengi alinazo izindlu emphakathinethu lokha abanjingileko bona baneendawo zokudlala iingolfu. Sitlhoga ukungezelela imakhiwo ekhona namakhaya ukobana akghone ukuqalana nomtjhisu omkhulu nobujamo bezulu obunamandla. Ngokufanako, izindlu ezitja kufanele zidizayinwe ukobana zibe yingcenyengalimazi imiphakathi, amathreste, amadorobha, amahlelo werende yabomasipala namadorobha lapha iindlela zokwakha zisebenzisa khona amamethiriyali wemvelo, kube namandla amancani ebhodulukweni begodu kunikele mayelana neendingo zalokho okutlhogwa yihlalakuhle yomnotho yendawo yomuntu oyedwa njengengcenyengomphakathi. Iindingo ezinjalo ngezezindlu, kwezelimo okukhiqiza ukudla, amanzi asetjenziswa isikhathi eside, ukuhlukana kwepilo yeentjalo neenlwana ephasini, ifundo yomntwana kanye nesiko. Isamende ayisetjenziswa kilobubujamo kunikelwe imigadangiso emikhulu yekhabhoni begodu kufanele ikhutjwe njengento eyakha ithekhnoloji.

4.9 Ngale kweLwazimbono-le-Ekhnemiksi:

Imibono yokobana i-ekhnemiksi yenza okumayelana nokuziphatha komuntu, umhlobo, iinzuzo, amamakethe, iinthuthi nokukhula kona yoke into. Ilwazimbonole-ekhnemiksi lifakazela umnotho wembijana, iindlela zabo zokona ukusetjenziswa kwemithombo, nokugcina ngokukhutjwa kwesilaphazeko kanye nekhabhoni. Iminothwethu kufanele itjheje iindingo zethu nokuba khona kwabantu abanetjhebiswano kuhlalakuhle yomnotho kanye

neendingo zomphakathi wezinto eziphilako. Sifuna zomnotho ezitjheja amagadango wetjhebiswano lezinto eziphilako, ithabo, ukuphila kuhle, ukuvuka komphakathi (ngokwamayunithi anande aba khona) okuvamileko, kanye nemikhawulo yeplanethi. Iminothwethu kufanele ikhambelane namagama neensetjenziswa ezihlola ubujamo bazo zoke izinto eziphilako bese buqeda ukulinyazwa kwabantu kanye nalokho okumhlobo ongasiwo abantu. Lokhu kufanele kusebenze ngokuhlelwa kwehlelo, umgomo, ukwabiwa komthombo nokutlama ngokwentando yenengi.

4.10 Abantu abaNjingileko Kufanele baBhadale isiKolodo sabo seTjhebiswano

lezinto eziPhilako nebhoduluko: Abantu abanjingileko emiphakathinethu basebenzise imithombo ngendlela edluleleko, ngendlela enomphumela omumbi emphakathini wezinto eziphilako, begodu baneendlela ezikulu kukhabhoni. Basikoloda soke isikolodo setjhebiswano lezinto eziphilako nebhoduluko begodu kufanele zithwale umthwalo weemali wetjhuguluko le-deep just. Lokhu kutjho bona imithelo yesikolodo setlayimethi sabanjingileko; imithelo ephezulu kumakhambo weemphaphamtjhini, iimphaphamtjhini zangeqadi, iinkoloyi eziziimbayibayi; umthelo oragela phambili wekhabhoni onqophe ekusilaphazweni kwamakhamphani kungakhutjiswa ikhabhoni msinya khulu; neentengweni zobulungiswa betlayimethi kilawomakhamphani anobulelesi bokusebenzisa ikhabhoni kanye nemibuso. Iinsebenzi kufanele zibe namandla eemalini zepentjheni nezeprovidenti, ngokwendlela yokulawula iinsebenzi ukuqinisekisa bona itjhuguluko le-deep just lihlangabezana neendingo zabo begodu zisekele ukubunjwa kwebhanga yebhizinisi yelizwe loke ukusiza iindawo zemisebenzi, imiphakathi namakhaya ngetjhuguluko le-eneji evuselelwako elawulwa mphakathi nokulemukwa kwemitlamo yetjhuguluko le-deep just. Iimali zomphakathi kufanele zihlanganiswe ukusukela kileyomithelo engalimazi ibhoduluko, iimali zehlawulo yesilaphazeko, ukungasanikeli ngamasabsidi kilezombaseli zemvelo kanye neminye imithombo yomthelo enepumelelo.

4.11 Ilwazi liQakathekile mayelana nokuBa khona: Kunesikhala esikhulu selwazi emphakathini mayelana nemiraro eba ngamandla yetlayimethi. Kufanele sikhuphe kumahlelo ahlukeneko welwazi ukulemukisa abantu kanye nokusinda kwabo. Ilwazi lendabuko linemithombo enamandla engasisiza begodu kufanele livunjululwe, lifundwe begodu lihlonitjhwe. Ikambiso yesayensi yePhasi, kufakwe hlangana isayensi yetlayimethi, iqakathekile ukwazisa umphakathi ngemiraro yetlayimethi kanye neentjhijilo zayo. Isayensi yetlayimethi njengombana isayensi yabantu kufanele iqinisekise lilemuko lokuphila elisekelwa kuqala nokufunda emphakathini wezinto eziphilako. Nakuqalwa ukuhlangahlangana kwetjhuguluko letlayimethi, irhubhululo kanye nokwenza izinto ngobutjha ukuqinisekisa ihlelo elifaneleko lamatjhuguluko nokwenza ngcono lokho okufunwa mphakathi kufanele kusekelwe. Amayunivesithi neenkolo kufanele ziragele phambili nokulungisa iintjhijilo zelwazezi.

4.12 Okurhabako, okupheleleko kanye nokuKhandela iThhogomelo lePilo: Ukungalingani ekuthogonyelweni kwepilo kutjho bona ukulinyazwa kwetlayimethi kuzakuletha okungakalungi, okufana nalokho kwangesikhathi sakamabhubhisa we-Covid-19. Sifuna amahlelo wetlhogomelo lezamaphilo, asebenzako, atholakalako begodu nakghona ukusiza umphakathi ukobana ahlangebazine neendingo zabantu begodu alungise iintjhijilo zezamaphilo eziza nomtjhiso wetlayimethi. Amahlelo wetlhogomelo lezamaphilo elinjalo kufanele akghone ukuqalana nobujamo oburhabako, ukuthukwa komkhumbulo, amalwele nabomabhubhisa abatjha. Ithhogomelo elipheleleko kanye nokukhandela ukujayezwa kwabantu phasapha kufanele kuqiniseke.

4.13 Amalungelo wemVelo neenSombululo zemVelo zeTlayimethi: Amalwandlethu asilaphazekile, amahlathi oniwe, inarha yetjiwe ukuhlukana kwepilo yeentjalo neenlwana elotjwako kwandile, koke kungesimanga sokugijimisana nenzuzo. Nange sisinda, zoke iindalwa eziphilako kufanele zitlhogonyelwe. Yoke ipilo nomphakathi wezinto eziphilako eplanethini

yethu zihlangene ngokungeneleleko begodu zitlhoga ukuba khona, ukuragela phambili begodu nokuvuselela imizombayo eqakathekileko. Amalungelo wendlela yemvelo azi ukuqakatheka kobungako bazo zoke iindlela zepilo engasiyo yabantu. Okhunye godu, imvelo ineensombululo zayo ekutjhugulukeni kwetlayimethi okungilapho esingafunda khona. Iinsombululo ezinjalo zifaka hlangana ukubulunga, ukulungisa begodu nemisebenzi yokuphatha indawo engeza ukubekwa kwekhabhoni kiwo woke amahlathi, iindawo ezinamanzi, iindawo ezinotjani, umphakathi wezinto eziphilako emalwandle kanye nendaweni yamaplasa wezelimo. Imiphakathi elawulwa marejistara wokuhlukana kwepilo yeentjalo neenlwana ephasini iqakathekile ukuvikela nokuthuthukisa iinsombululo zemvelo yetlayimethi.

- 4.14 **Iimbikiindaba eziTjheja iTlayimethi:** Iimbikiindaba aziwazisi kuhle umphakathi ngokutjhuguluka kwetlayimethi. Kutlhoga ukuthathela phezu isayensi yokutjhuguluka kwetlayimethi begodu kwaziswe umphakathi ngemiraro yetlayimethi, iindaba zemigomo nangamanye amahlelo afunekako. Iindaba zetlayimethi kufanele zirhatjwe emrhatjweni, kumabonakude nemaphephandabeni.

5. Mayelana nobuLungiswa beTlayimethi yomBuso oBudiswa phambili babaNtu

Umbuso weSewula Afrika kufanele ube mbuso wetlayimethi enobulungiswa eyazi ubujamo oburhabileko betlayimethi, lokha nakusekelwa intando yenengi. Kufanele ihlahlwe mbono, minqopho, iinkambisolawulo namanye amahlelo adiswa phambili babantu amunyethwe kileTjhatha nayo yoke imigomayo yetlayimethi kufanele ihlanganiswe ukulemuka iTjhatha le. Kuhlekuhle, umbuso wobulungiswa betlayimethi okhunye godu uzaku:

- 5.1 Kghonakalisa ukutlanywa kokubandakanywa mayelana namatjhuguluko we-deep just kilokhu okungenzasi.

- 5.2 Thuthukisa iindlela zeemali zomphakathi ezifana nesikhwama semali ye-intjhorensi yetlayimethi yomphakathi namabhondi ahlaza, ukunikela igunya lomraro wetlayimethi ku-Reserve Bank, ukubandula ngobutjha woke amaziko womphakathi nawangeqadi ukusekela itjhuguluko le-deep just nokuthuthukisa iimphakamiso zomthelo kiletjhatha.
- 5.3 Qinisekisa imithetjhwana eragela phambili ezakuphungula umbono wokoniwa kwemali, ibeke imikhawulo kumakhamphani, begodu okuqakatheke khulu, isuse ukukhutjha kwezinye nezinye iimbaseli zemvelo zesikhathi esizako.
- 5.4 Ukuphungula inani lerhasi lazo zoke iinsetjenziswa zombuso bese kuzuzwa igadango lekhabhoni eyi-ziro kiyo yoke imisebenzayo;
- 5.5 Ngokuphatha nangokomthethosisekelo idizayine ngobutjha izakhiwo namkha iinjamiso zombuso njengombana iingcenyane zenarha azisahlaleki.
- 5.6 Lungiselela inarha mayelana namazinga anyukako welwandle bese kuthathwe amagadango afaneleko njengengcenyane yokutlamela ukuzibandakanya.
- 5.7 Ukusekela umbuso wekhaya ukobana ube namandla enziwe ngcono namaphaliswano wokutlamela intando yenengi ukuqalana nemiraro yetlayimethi.
- 5.8 Ukuthuthukisa amandla wehlangano ngokwehlelo elidoswa babantu phambili lokuphatha ihlekelele, elifaka hlangana umsebenzi welizwe loke womlilo, iimbhedlela zomphakathi ezisebenza kule, iinqhema ezizako nakunobujamo oburhabileko, amandla angeziweko mayelana nemisebenzi yobujamo bezulu kanye nomthangalasisekelo ophatha ihlekelele.
- 5.9 Ukuthuthukisa irhubhululo nokwenza ngobutjha ukungezelela ihlelo amatjhuguluko mayelana namatjhuguluko we-deep just kilokhu okungenzasi, ngokumajadu kulemukiswe umphakathi begodu

nokuqinisekisa bona woke amaziko womphakathi abadosiphambili bobulungiswa betlayimethi.

5.10 Phungula koke ukusetjenziswa kumbi kweemali, kupheliswe ubukhohlakali begodu kusetjenziswe ngendlela ephrofetjhinali umbuso ophethwe ziinsebenzi ngokukhetha abantu abafaneleko enarheni ukobana baphathe embusweni. Kufanele kwakhiwe umbuso onganalo ibandlululo odoswa phambili bomma.

5.11 Thuthukisa ukuzejayeza ubulungiswa betlayimethi ematjhebiswanenayo weentjhabatjhaba, kufakwe hlanguka ukwenziwa ngobutjha kwe-Pan Africanism eqakathekileko, ngokuthuthukisa: indawo yobulungiswa betlayimethi hlanguka naborhulumente be-Afrika ukufuna iindleko zesikolodo sobulungiswa betlayimethi etlhagwini yephasi mazombe njengengcinye yesiVumelwano sobuLungiswa beTlayimethi; ukuntswinywa kobulungiswa betlayimethi kobunye ubulelesi bombuso bekhobhoni; ukubumbana mayelana nabaphalali nababuya eenarheni zangaphandle; irhubhululo, ezinye iinkambiso, indawo yokuvuselela i-eneji; amakghono wokulungisa ihlekelele yetlayimethi; nokufunwa 'Kokuqedwa kwesiVumelwano seemBaseli zemVelo' ehlelweni le-UN elenza aborhulumente be-Afrika bazuze.

6. Amandla wabantu mayelana nokuVamileko kanye nesiVumelwano sobuLungiswa beTlayimethi mayelana neSewula Afrika

Ubulungiswa bekusasa letlayimethi bungazuzwa kwaphela ngamandla wokubumbana kwabantu. Sifunde lokhu ngokulwa nepi emayelana nekholoniyalizimu, ibandlululo ne-niyolibheralizimu.

Amandla aseengcinyeni ezihlukeneko zomphakathi, emahlelweni esiwakhako, iinhlanguka namajima esiyingcinye yawo, begodu nakupolotiki yeentreda

esiyenzako. Amandla wabantu kufanele abe ngaphambili kokuvikela okuphilako okwenza siragele phambili begodu neenzukulwani zesikhathi esizako.

Abantu baziindalwa ezitjhugulukako nezimajadu. Siyazwisisa abonobangela bemiraro yetlayimethi begodu sineensombululo zenntando yenengi, ezingatjhugululwa nalezo ezikhona ukubalekela ukutjhabalala kwethu. Itjhatha yobuLungiswa beTlayimethi ilitshwayo; isimemezelo, esisitjhidisa soke ukobana siye ehlelweni letjhuguluko njenganje begodu nokobana isiVumelwano sobuLungiswa beTlayimethi esiqeda umtlhago wabantu abanengi abasengozini khulu nabagandelelweko. Umzamo onjalo odoswa phambili babantu uzakuqinisekisa bona silungisa imiraro eminengi inarhethu eqalene nayo lokha nasiqinisa ithemba labanengi elivezwa kileTjhatha. Asisikimeni sijamele umphakathi otlhogomelako begodu sibumbane, eSewula Afrika nangokwendlela yokubumbana kweentjhabatjhaba, ngaphambi kobana sitjhiywe sikhathi.

Phambili ngeTjhatha yobuLungiswa beTlayimethi neTjhuguluko le-Deep Just ukuze siTjheje iPilo!

